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16367 U.S. PTO

**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

|                        |   |
|------------------------|---|
| Attorney Docket No.:   | 60005161-0060   |
| First Named Inventor:  | Anurag K. Singh   |
| Title:                 | METHOD AND APPARATUS FOR DELIVERING TARGETED THERAPY TO A PATIENT |
| Express Mail Label No. | EV 332955121 US   |
| Date of Deposit:       | December 9, 2003  |

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

1. ☒ This Form includes the Fee Transmittal (See Box 19)  
(Submit an original and a duplicate for fee processing)
2. ☒ Applicant claims small entity status. (See 37 CFR 1.27)
3. ☒ Specification [Total Pages 20]
4. ☒ Drawing(s) (35 USC 113) [Total Sheets 6]
5. ☒ Declaration and Power of Attorney [Total Pages 2]
  - a. ☒ Newly executed (original or copy)
  - b. ☐ Copy from a prior application (37 CFR 1.63(d))  
(for continuation/divisional with Box 18 completed)
    - i. ☐ **DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s)  
named in the prior application, see 37 CFR  
1.63(d)(2) and 1.33(b).
6. ☒ Application Data Sheet. See 37 CFR 1.76
7. ☐ CD-ROM or CD-R in duplicate

**ADDRESS TO:** MAIL STOP PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

8. ☐ Nucleotide and/or Amino Acid Sequence Submission
  - a. ☐ Computer Readable Form (CRF)
  - b. ☐ Specification Sequence Listing on:
    - i. ☐ CD-ROM or CD-R in duplicate; or
    - ii. ☐ paper
  - c. ☐ Statement verifying identity of above copies

**ACCOMPANYING APPLICATION PARTS**

9. ☒ Assignment Papers (cover sheet & document(s))
10. ☐ 37 CFR 3.73(b) Statement
11. ☐ English Translation Document (if applicable)
12. ☐ Information Disclosure Statement (IDS)/PTO-1449 ☐ Copies of IDS Citations
13. ☐ Preliminary Amendment
14. ☒ Return Receipt Postcard (MPEP 503)
15. ☐ Certified copy of \_\_\_\_\_ Priority Document:  
Document No. \_\_\_\_\_, filed on \_\_\_\_\_.
16. ☐ Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i).  
Applicant must attach form PTO/SB/35 or its equivalent.
17. ☐ Other: \_\_\_\_\_

18. If a **CONTINUING APPLICATION**, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application no.: \_\_\_\_\_/\_\_\_\_\_  
Prior application information: Examiner Name: \_\_\_\_\_ Group Art Unit: \_\_\_\_\_

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**19. FEE CALCULATIONS:**

| CLAIMS             | (1) FOR   | (2) NUMBER FILED | (3) NUMBER EXTRA | (4) RATE | (5) BASIC FEE<br>\$385.00 |
|--------------------|---|------------------|------------------|----------|---------------------------|
| TOTAL CLAIMS       |   | 21               | 1                | \$9.00   | \$9.00                    |
| INDEPENDENT CLAIMS |   | 5                | 2                | \$43.00  | \$86.00                   |
|                    | ANY MULTIPLE<br>DEPENDENT CLAIMS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                  |                  | \$145.00 | \$0                       |
|                    |   |                  |                  | SUBTOTAL | \$480.00                  |

- a. ☒ In connection with this application, the Commissioner is hereby authorized to credit overpayments or to charge any additional fee required to Deposit Account No. 19-3140. A duplicate copy of this sheet is enclosed.
- b. ☐ The enclosed credit card payment form to charge the amount of \$\_\_\_\_\_ covers the total claim fee and recordation fee.
- c. ☒ Amex in the amount of \$480.00.

20. ☐ CUSTOMER NO. 26263

Dated: December 9, 2003 \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

Charles H. Livingston, (Reg. No. 53,933)

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